

City of Canton
 Mayor and Board of Alderman
REGULAR MEETING AGENDA
 Tuesday, February 6, 2024
 Canton City Hall, 226 E. Peace Street Canton, MS 39046

I. Mayor calls meeting to order

II. Invocation

III. Roll Call

	Present:	Absent:
Mayor William Truly, Jr. M.D.	_____	_____
Alderman Markee Blount	_____	_____
Alderman Rodriguez Brown	_____	_____
Alderman Fred Esco, Jr.	_____	_____
Alderwoman Monica Gilkey	_____	_____
Alderman Les Penn	_____	_____
Alderman Tim C. Taylor	_____	_____
Alderman Lafayette E. Wales	_____	_____

III. Presentation

- a. Mo'Asia Lacy
- b. Carolyn Dupre'
- c. Waggoner Engineering
- d. Integrated Right of Way
- e. Quincy Mukoro
- f. John Greer

IV. Consider and approve allowing Angela Stewart to host a Mardi Gras parade on February 16, 2024, between 7:45pm and 8:15 pm. Said parade approval is subject to a waiver of liability. The parade will start near Union Street, head west on Peace Street and end at 299 Peace Street.

V. Consideration and approval of accepting November 2023 recommendation of the planning commission to update the 2019 city of canton zoning map to include the newly annexed area.

VI. Authorize and approve re-zoning of the area zoned as Limited Industrial District (I-2) to General Commercial (C-2).

VII. Authorize and approve for the City of Canton to operate its own waste collection and waste disposal services throughout the city limits after the term ending on December 31, 2024, for the Waste Management contract.

VIII. Authorize and approve to advertise for banks bid for the purchasing of four (4) City of Canton owned garbage trucks.

IX. Authorize and approve the city to sponsor advertising cost for the March of Mayors event scheduled for March 6, 2024, in Jackson, MS.

- X. Authorize and approve in-kind donation for the use of the Multipurpose Complex on June 4, 2024, by the USDA for Home Loan and Home Ownership Training. Pursuant to 17-3-1.
- XI. Authorize and approve Madison, MS and Madison County Road Department general release of liability for liability for damages that may occur due to the removal of concrete at Fire Station #2, located at 745 East Peace Street, Canton, MS 39046.

Consent Agenda

- XII. Authorize and approve the payment of MS Association of Code and Enforcement Annual Membership Application for Tchiakousky Williams in the amount of \$125.00 per person. Membership is effective March 1, 2024 through February 28, 2025.
- XIII. Authorize and approve for Tchiakousky Williams to attend the MACE Educational Conference in Meridian, MS on February 16, 2024, pursuant to the City of Canton's travel policy and Mississippi State Law.
- XIV. Authorize and approve direct debit draft for United HealthCare for reoccurring employee's payroll deducted Dental and Vision coverage.
- XV. Authorize and approve Melon Garrett to attend the 2024 MS Chapter of SWANA Spring Conference in Biloxi, MS at the Beau Rivage on March 26-28, 2024, pursuant to the City of Canton's travel policy and Mississippi State Law.
- XVI. Authorize and approve Melon Garrett to attend the National League of Cities Conference in Washington, DC on March 9-14, 2024, pursuant to the City of Canton's travel policy and Mississippi State Law.
- XVII. Authorize and approve Tchiakousky Williams to attend the ADA Compliance Workshop in Olive Branch, MS on March 27-March 28, 2024, pursuant to the City of Canton's travel policy and Mississippi State Law.
- XVIII. Authorize and approve the payment of \$5,649.90 to APAC Mississippi for following invoices and amounts.
- Invoice #4000165552, invoice date 12/13/2023, amount \$1968.40.
 - Invoice #4000164008, invoice date 1/14/2023, amount \$1977.65.
 - Invoice #4000164204, invoice date 11/20/2023, amount \$1703.85.
- XIX. Receipt and Acceptance of January 2024 Monthly Report for Community Development, Economic Development, Infrastructure Development and Workforce Development Initiatives in The City of Canton, MS by John C. Greer, Jr.
- XX. Authorize and approve to renew Professional Services Agreement between the City of Canton, MS and John C. Greer, Jr. as the Lead Consultant for Community Development, Economic Development, Infrastructure Development & Workforce Development from February 1, 2024, through January 31, 2025. (See agreement attached)

XXI. Discussion of Old Business

- a. Schedule cleaning ditches and debris pick up
- b. Update on cleaning the Crisco Ditch
- c. Drainage issues on the corner of MLK and Adeline
- d. Update on Movie Theatre on Hickory Street
- e. Update on Fulton Street Service Station on West Fulton St.
- f. Flooding in the city and plan of action for the flooding
- g. Lillie Drive and Adeline
- h. Street repairs on Northwest St. in front of Joe Prichard Homes
- i. Video and audio communication for meetings
- j. City Hall building/improvements, etc.
- k. Old Rings hardware building
- l. Old Gowdy's building
- m. Removal of sidewalk leading up to Nichols Middle School
- n. Building at 356 Peace Street

Executive Session

- XXII. Transaction of business and discussions or negotiations regarding the location, relocation or expansion of a business, medical service, or an industry. (1 matter)
- XXIII. Supervision and Finance (4 matters)
Personnel matters relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position.
- XXIV. Fire Department (2 matters)
Personnel matters relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position.
- XXV. Police Department (1 matter)
Personnel matters relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position.
- XXVI. Investigative proceedings by any public body regarding allegations of misconduct or violation of law. (2 matters)
- XXVII. Litigation, prospective litigation, or issuance of an appealable order. (2 matters)
- XXVIII. Public Works (2 matters)
Personnel matters relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position.