

Mayor and Board of Aldermen/Alderwoman REGULAR MEETING AGENDA

Tuesday, September 16, 2025 Canton City Hall, 226 E. Peace Street Canton, MS 39046

Mayor calls meeting to order

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Roll Call

VII.

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	Mayor Tim G. Taylor Alderwoman Cynthia Allen Present: Absent:
	Alderman Rodriquez Brown
	Alderwoman Dr. Shannon Whitehead Alderwoman Monica Gilkey
	Alderman Les Penn Alderwoman Janice Diamond
	Alderman Lafayette E. Wales
I.	Presenters a. Sherrif Randy Tucker b. Joe Green with Horne c. Eric Gilkey
II.	Approval of meeting's agenda.
III.	Approval of September 2, September 8, September 10, and September 11, 2025 meeting minutes (see supporting documents in City Clerk section in information folder).
IV.	Approval of claims and contractual claims docket (see supporting documents in City Clerk section in information folder).
V.	Approve payroll dockets.
VI.	Authorize and Approve Waggoner Engineering for Task Order No. 26 - Funding Assistance & Strategic Services in the hourly/not to exceed amount of \$125,000 (see supporting documents in Waggoner Engineer section in information folder).

Authorize and Approve Waggoner Engineering for Task Order No. 13-A MCWI

services related to program reporting and funding reimbursement requests. This

Waggoner Engineer section in information folder).

Compliance & Reporting, an amendment to the original contract for providing additional

amendment is an hourly/not to exceed amount of \$6,256.00 (see supporting documents in

- VIII. Approval to move forward with GameTime c/o Struthers Recreation, LLC. parks grant project for upgrades to SAAB Park, Red Bud Park, and Michael Anderson Park Playground (see supporting documents in Parks & Rec/Multipurpose section in information folder).
 - IX. Approval to transfer \$112,332.31 from modernization funds to General Funds for reimbursement for the following road/street projects (see supporting documentation in information folder).
 - X. Authorize and approve accepting iONE Benefit Groups Final Renewal Option Plan which includes United Health Care + IBG as the City of Canton's health insurance provider.
 - XI. Approval to donate \$1,000.00 to Strive Initiatives, LLC. Fall Harvest Fest, pursuant to Miss. Code Ann. 17-3-1 to bring favorable notice to the opportunities, possibilities, and resources of the City of Canton (see details in information folders).
- XII. Consideration of in-kind donation to the Canton NAACP for use of the Canton Multipurpose Complex for a step show on October 18, 2025. Said in-kind donation is pursuant to Miss. Code Ann. 17-3-1 to advertise and bring favorable notice to the opportunities of the City of Canton.
- XIII. Consideration of ratification of request to Canton Municipal Utility effective October 1, 2025, regarding financial condition of system, pursuant to Miss. Code Ann. 21-27-31. Att. 1.
- XIV. Consideration of Second Amended Ordinance, Amending City of Canton Ordinance, Section 14: Garbage and Trash. Att. 2.
- XV. Ratification of bid announcement for cleaning of City ditches, to be utilized in accordance with MOU and Section 29 of Senate Bill 2948, 2021. Att. 3.

Consent Agenda

- XVI. Approval for Dr. Chuconna Anderson, Kajwana Davis, LaDrena Wise, and Tiffany Anthony to attend 2025 Winter Municipal Clerk Conference in Flowood, MS, December 10-12, 2024, pursuant to the City of Canton travel policy, and MS state law (see supporting documents in City Clerk section in information folder).
- XVII. Consideration of in-kind donation to Madison County Election Commission for use of the Canton Multipurpose Complex to have election training October 7-16, 2025. Said in-kind donation is pursuant to Miss. Code Ann. 17-3-1 to advertise and bring favorable notice to the opportunities of the City of Canton (see supporting documents in City Clerk section in information folder).

Executive Session:

XVIII.	Strategy sessions or negotiations with respect to prospective litigation, litigation or issuance of an appealable order when an open meeting would have a detrimental effect or the litigating position of the public body. (5 matters) Transaction of business and discussion regarding the report, development or course of action regarding security personnel, plans or devices. (1 matter)					
XIX.						
XX.	of lands. (2 matters)					
XXI.						
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