



Mayor and Board of Aldermen/Alderwoman  
**REGULAR MEETING AGENDA**  
Tuesday, April 21, 2026  
Canton City Hall, 226 E. Peace Street Canton, MS 39046

**Mayor calls meeting to order**

**Invocation**

**Roll Call**

	Present:	Absent:
Mayor Tim C. Taylor	_____	_____
Alderman Rodriquez Brown	_____	_____
Alderwoman Dr. Shannon Whitehead	_____	_____
Alderman Les Penn	_____	_____
Alderwoman Cynthia Allen	_____	_____
Alderwoman Janice Diamond	_____	_____
Alderwoman Monica Gilkey	_____	_____
Alderman Lafayette E. Wales	_____	_____

- I. Approval of meeting's agenda.
- II. Public Hearing
- III. Presenter
  - James and Associates
- IV. Approval of March 24, 2026 special call meeting minutes (see supporting documents in City Clerk section of information folder).
- V. Approval of April 7, 2026 meeting minutes (see supporting documents in City Clerk section of information folder).
- VI. Approval of April 21, 2026 claims and contractual claims docket (see supporting documents in City Clerk section of information folder).
- VII. Approve payroll dockets.
- VIII. Authorize and approve Waggoner Engineering as the Engineering Firm for the City of Canton Watershed Plan to be done on Bear Creek.
 

(Supporting documents for items X, XI, and XII are in Waggoner Engineering section of information folder).
- IX. Authorize and Approve Waggoner Engineering for Task Order 15-B - FEMA Fire Department Generator Equipment RFP and Installation Support

- X. Receive presentation of the Alice Scott Drive Improvement OPC alternatives; select a preferred alternative; and authorize Waggoner Engineering to develop a corresponding Task Order based on the Board's selection:
- Alternative A:** CCCP Storm Sewer Rehabilitation with Limited Asphalt Restoration
  - Alternative B:** Full Storm Sewer Replacement with 2" Mill and Overlay Throughout the Subdivision
  - Alternative C:** CCCP Storm Sewer Rehabilitation with 2" Mill and Overlay Throughout the Subdivision
- XI. Authorize and approve the purchase of four (4) 2026 Ford Maverick XL Front Wheel in the amount of \$28,010.00 each from Gray Daniels (see supporting documents in Building & Zoning section of information folder).
- XII. Approve resolution for special exception zoning application no. 26:SE-03 for commercial development (see supporting documents in Building & Zoning section of information folder).
- XIII. Approve resolution denying ENT, LLC's appeal for special exception to operate an open dirt-pit mineral extraction business in a R-1 residential district (see supporting documents in Building & Zoning section of information folder.)
- XIV. Approve completing credit application for Diamond Movers to purchase parts for side arm equipment (see supporting documents in Parks & Rec section of information folder).
- XV. Approve completing credit application for White Cap to purchase parts for the side arm equipment (see supporting documents in Parks & Rec section of information folder).
- XVI. Approve getting a Lowes or Home Depot credit card for city approve purchase.
- XVII. Approval to pay \$18,128.52 to AG UP from repairs to Cab tractor (see supporting documents in Landfill section of information folder).
- XVIII. Consideration of approval of Emergency Resolution for the repair of Ladder 1 truck in the amount of \$6,138,61.
- XIX. Authorize and approve City Attorney Kimberly Banks and Building and Zoning Attorney Reeves Jones to have access to City Hall office via keys to the municipal building.
- XX. Clarification that the Highway 16/43 intersection development will not include a liquor store now or at any time in the future.
- XXI. Approval to move forward with BDO for pre-audit accounting services (see attachment).
- XXII. Approve payment of \$2,825.00 from ARPA funds to Jordon's Electrical Services for Lighting work at the Multipurpose complex (see supporting documents in City Clerk section of information folder).

**Consent Agenda:**

- XXIII. Approve Renasant Bank access to LaDrena Wise for payroll duties and responsibilities only.
- XXIV. Approval to transfer \$3,073.30 from Modernization Funds to General Funds.

- XXV. Authorize and approve Mayor Taylor, the Board of Aldermen/Alderwoman, and City Clerk, Dr. Chuonna Anderson to attend the National League of Cities, City Summit in Nashville, Tennessee November 18-21, 2026, pursuant to City of Canton travel policy, and MS state law.
- XXVI. Authorize and approve Mayor Taylor, the Board of Aldermen/Alderwoman, and City Clerk, Dr. Chuonna Anderson to attend the Mississippi Policy Conference in Tunica, MS, August 6-8, 2026 pursuant to the City of Canton travel policy, and MS state law.
- XXVII. Authorize and approve Antonio Brooks and Lapatrick Whitehead to attend the Mississippi Policy Conference in Tunica, MS, August 6-8, 2026 pursuant to the City of Canton travel policy, and MS state law.
- XXVIII. Consideration of receipt of City of Canton's notification of PECO Food's WARN Notice dated April 8, 2026.
- XXIX. Consideration of acceptance of Canton Tourism's request for May 14, 2026 Flea Market.
- XXX. Approve Eagle Nest's Learning Center to use the gazebo at the corner of Hickory Street and Fulton Street for promotion ceremony on June 5, 2026.
- XXXI. Approve the Jackson Heart Study Community Engagement Center Mayoral Health Council Program through G.A. Carmicheal.
- XXXII. Approve addendum to Attorney Reeves Jones engagement agreement (see attachment).
- XXXIII. Approve new garbage collection flyer.

**Executive Session:**

- XXXIV. Supervision & Finance (2 matters)
- XXXV. Building & Zoning (1 matter)
- XXXVI. Transaction of business and discussion regarding the prospective purchase, sale or leasing of lands. (1 matter)
- XXXVII. Strategy sessions and/or negotiations with respect to prospective litigation, litigation with respect to an issuance of an appealable order, and when an open meeting would have a detrimental effect on the litigation position of the public body (4 matters)

**Notes**

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