



Mayor and Board of Aldermen/Alderwoman
REGULAR MEETING AGENDA
Tuesday, April 7, 2026
Canton City Hall, 226 E. Peace Street Canton, MS 39046

Mayor calls meeting to order

Invocation

Roll Call

	Present:	Absent:
Mayor Tim C. Taylor	_____	_____
Alderman Rodriguez Brown	_____	_____
Alderman Dr. Shannon Whitehead	_____	_____
Alderman Les Penn	_____	_____
Alderman Cynthia Allen	_____	_____
Alderman Janice Diamond	_____	_____
Alderman Monica Gilkey	_____	_____
Alderman Lafayette E. Wales	_____	_____

- I. Approval of meeting's agenda.
- II. **Presenters**
 - a. Chief Otha Brown
 - b. Quincy Mukoro
- III. Approval of March 12, 2026 meeting minutes (see supporting documents in City Clerk section of information folder).
- IV. Approval of April 7, 2026 claims and contractual claims docket (see supporting documents in City Clerk section of information folder).
- V. Approve payroll dockets (see supporting documents in City Clerk section of information folder).
- VI. Authorize resolution approving zoning special exception in HC-1 District (see supporting documents in Building & Zoning section of information folder).
- VII. Authorize resolution approving Preliminary Master Site Plan for Woodland Creek Subdivision (see supporting documents in Building & Zoning section of information folder).
- VIII. Authorize resolution approving Hearing Date for Planning Commission Consideration of Amendments to UDC (see supporting documents in Building & Zoning section of information folder).
- IX. Authorize the online payments for the Building & Zoning Department through department's website.
- X. Consideration of approval of Tree Cutting Ordinance. Att. 1.

- XI. Consideration of Resolution for selection of lowest and/or best bidder in response to City of Canton's 2026-002/2025-2026 Crisco Ditch Project. Att.2
- XII. Authorize final payment of \$69,060.00 to Tann, Brown, and Russ, Co., PLLC, for 2020 audit services (see supporting documents in City Clerk section of information folder).
- XIII. Approve Final Pay Request No. 5R in the amount of \$31,663.31 to R&C Services pursuant to work performed on the City of Canton Drainage Improvements Project (see supporting documents in Waggoner Engineering section of information folder).
- XIV. Authorize and Approve Waggoner Engineering for Task Order 30 - Building Permit Plan Review Support Services (see supporting documents in Waggoner Engineering section of information folder).
- XV. Approval to apply for Outdoor Recreational Grant through MS Department of Wildlife (see supporting documents in Parks & Rec section of information folder).

Consent Agenda:

- XVI. Authorize and approve LaDrena Wise to attend the 2026 Spring Municipal Clerk at The Mill Conference Center in Starkville, Mississippi, April 29 through May 1, 2026 pursuant to the City of Canton's travel policy and Mississippi State Law (see supporting documents information folder).
- XVII. Authorize and approve Tanyatemeika Jackson to attend the Accreditation Manager Training Officers and Assessors Summer Training Meeting at the Gold Nugget in Biloxi, Mississippi June 15-18, 2026 pursuant to the City of Canton's travel policy and Mississippi State Law (see supporting documents information folder).
- XVIII. Authorize the use of the Canton Community Center on April 19, 2026 for the filming of a new motion picture, "The Tempering" (refer to email sent by Joann Gordon on April 6, 2026).
- XIX. Consideration of Juneteenth Agreement for June 19-20,2026 by Pinegrove Association. Att.5.
- XX. Consider and approve an in-kind donation pursuant to Miss. Code Ann. 17-3-1 to advertise and bring favorable notice to the opportunities and possibilities and resources of the City of Canton, for Our Daily Bread to use the Multipurpose Complex on May 29, 2026, from 7:00 pm to 10:00 pm for their Annual Drawdown Fundraiser, subject to ratification of a Usage Agreement.
- XXI. Authorize and approve South Liberty Baptist Church to have their Annual 5K Run & Walk on Saturday April 25, 2026 at 8:00 with the assistance from the Police Department for safety; subject to ratification of a Usage Agreement. The walk will start at 165 E. Dinkins and go to Hwy 43.
- XXII. Consideration of approval of Local Government Notification Form submitted by Hughes Spellings Development Att.4.

Executive Session:

- XXIII. Supervision and Finance (1 matter)
- XXIV. Fire Department (1 matter)
 - a. Personnel matters relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position.
- XXV. Police Department (4 matters)
 - a. Personnel matters relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position.
- XXVI. Landfill Department (2 matters)
 - a. Personnel matters relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position.
- XXVII. Transaction of business and discussion regarding the prospective purchase, sale or leasing of lands. (2 matters)
- XXVIII. Strategy sessions and/or negotiations with respect to prospective litigation, litigation with respect to an issuance of an appealable order, and when an open meeting would have a detrimental effect on the litigation position of the public body (6 matters)