



Mayor and Board of Aldermen/Aldерwoman
REGULAR MEETING AGENDA
Tuesday, September 1, 2026
Canton City Hall, 226 E. Peace Street Canton, MS 39046

Mayor calls meeting to order

Invocation

Roll Call

	Present:	Absent:
Mayor Tim C. Taylor	_____	_____
Alderman Rodriquez Brown	_____	_____
Aldерwoman Dr. Shannon Whitehead	_____	_____
Alderman Les Penn	_____	_____
Aldерwoman Cynthia Allen	_____	_____
Aldерwoman Janice Diamond	_____	_____
Aldерwoman Monica Gilkey	_____	_____
Alderman Lafayette E. Wales	_____	_____

- I. Approve the agenda for the September 1, 2026 meeting.
- II. Approve August 18, 2026 meeting minutes (see supporting documents in City Clerk section of information folder).
- III. Approve September 1, 2026 claims and contractual claims docket (see supporting documents in City Clerk section of information folder).
- IV. Approve payroll dockets.
- V. Resolution regarding Designation of City Officials pursuant to the MOSTF Program.
- VI. Acceptance of equipment purchased by the Fire District for the City of Canton Fire Department: ATV; Trailer; and Fire Skid.
- VII. Ratification of Employment Agreement of City Attorney.
- VIII. Authorize reimbursing Jaleesa Seals deposit of \$100 for the rental of SAAB Park Pavilion (see details in information folder).
- IX. Authorize the City to enter into a contract with ADSi (Application Data Systems, Inc.) to provide services for the Police Department, including a one-time setup fee of \$5,500 and a monthly service fee of \$4,045.00 (see details in the Police Department section of information folder).
- X. Approve the purchase mobile selves from Nationwide Shelving for Court Service at a rate of \$17,990.00 to include shelves, the shelving system, dividers, ramps, freight, and installation (see handout for details).
- XI. Accept and approve millage rate and resolution for Canton Public School District's budget for the 2026-2027 fiscal year with a request that the levying authority, the City of Canton, levy an amount to produce the sum of \$30,829,285.59. (see supporting documents in City Clerk section in information folder).

- XII. Authorize and approve accepting United Health Care + PreMed Option 1 as the City of Canton's health insurance provider.
- XIII. Approve an amended ordinance to regulate the standards of rental housing units within the City of Canton, Mississippi; providing registration requirements and setting standards, therefore setting administrative and enforcement regulations including penalties and the related purposes.
- XIV. Approve letter to Commissioner Simmons regarding blocks on Adline Street.

Consent Agenda:

- XV. Authorize and approve Dr. Chuonna Anderson to attend the 2026 Fall Municipal Clerk Conference in Natchez, MS, October 28-October 30, 2026 pursuant to the City of Canton travel policy, and MS state law (see details in information folder).
- XVI. Authorize and approve Dr. Chuonna Anderson, Tiffany Anthony, Kajwana Davis, and Ladrena Wise to attend the 2026 Winter Municipal Clerk Conference in Flowood, MS, December 9-11, 2026 pursuant to the City of Canton travel policy, and MS state law (see details in information folder).
- XVII. Approve an In-Kind Donation to Mississippi State University Extension and Mississippi Homemakers Volunteers, Inc., for the use of the Multipurpose Complex for an Area Meeting on October 15, 2026, Pursuant to Miss. Code Ann. § 17-3-1.

Executive Session:

- XVIII. Transaction of business and discussion regarding the prospective purchase, sale or leasing of lands. (2 matters)
- XIX. Strategy sessions and/or negotiations with respect to prospective litigation, litigation with respect to an issuance of an appealable order, and when an open meeting would have a detrimental effect on the litigation position of the public body (3 matters)
- XX. Fire Department (1 matter)
 - a. Personnel matters relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position.
- XXI. Public Works Department (1 matter)
 - a. Personnel matters relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position.
- XXII. Landfill Department (2 matters)
 - a. Personnel matters relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position.
- XXIII. Police Department (4 matters)
 - a. Personnel matters relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position.

Notes

[illegible]

